

ALABAMA JUDICIAL DATA CENTER

COURT PAYMENT SYSTEM

CITY OF PRATTVILLE

NO: 022982

RECEIVED

*** RECEIPT ***

DATE: 05/20/2005
TIME: 15:55:30

CASE: MC 2005 000428.00

2005 OCT 24 A 9:41

BATCH: 2005068

RECEIVED FROM: TAYLOR MARSHALL

TYPE: CASH

AMOUNT: ONE THOUSAND AND NO CENTS

-----\$*****1000.00

FOR ACCOUNTS: B001 BOND

\$1,000.00

RECEIVED BY: LEK

CASH BOND GUIDELINES

DEFENDANT: Marshall Taylor (NAME)
229 Lewis St. (ADDRESS)
Prattville, AL 36067 (TELEPHONE #)
 CHARGE: Domestic Violence 3rd
 CASE NO.: MC05-428
 CRT DATE & TIME: July 13, 2005 at 10:00 AM

THIS IS TO ADVISE YOU THAT THE CASH BOND YOU HAVE POSTED MAY BE HELD PER JUDGE'S ORDERS UNTIL ALL ORDERS OF THE COURT HAVE BEEN COMPLETED AND THAT THE FINE AND COST MAY BE ORDERED OUT OF THE CASH BOND. IF YOU DO NOT WISH FOR THE FINES AND COSTS TO BE TAKEN OUT OF THE CASH BOND OR DO NOT WISH THAT YOUR MONIES BE HELD FOR A PERIOD OF TIME, DO NOT POST THIS BOND! IN THE EVENT THE COURT DATE IS CONTINUED, SAID CASH BOND WILL BE HELD OVER FOR THE NEXT COURT DATE. IN THE EVENT THE CASH BOND IS ORDERED TO BE RETURNED IN FULL OR IN PART, IT WILL BE IN THE FORM OF A CHECK FROM THE CITY OF PRATTVILLE AND MAY TAKE A PERIOD OF FOUR TO SIX WEEKS BEFORE BEING ISSUED.

PLEASE BE AWARE THAT THE PERSON THAT POSTS THE CASH BOND WILL BE THE ONLY PERSON THAT THE CHECK WILL BE MADE PAYABLE TO AND WILL BE THE ONLY PERSON THAT THE MUNICIPAL COURT CAN RELEASE THE CHECK TO. PROPER IDENTIFICATION MUST BE PRESENTED AT THE TIME THE CHECK IS RELEASED FROM THE MUNICIPAL COURT OFFICE. IT IS ALSO THE RESPONSIBILITY OF THE PERSON POSTING THE CASH BOND TO PROVIDE THE COURT OFFICE WITH WRITTEN DOCUMENTATION IN THE EVENT OF AN ADDRESS OR TELEPHONE NUMBER CHANGE.

I HAVE READ AND FULLY UNDERSTAND THE CONSEQUENCES OF POSTING THIS CASH BOND AND IT IS STILL MY WISHES TO POST SAID BOND. I HEREBY ACKNOWLEDGE THAT I HAVE RECEIVED A COPY OF THIS DOCUMENT ON THIS 26 DAY OF May 2005.

NAME OF INDIVIDUAL POSTING BOND:

ADDRESS:

HOME TELEPHONE NUMBER:

WORK TELEPHONE NUMBER:

RELEATIONSHIP TO DEFENDANT:

SIGNATURE OF INDIV. POSTING BOND:

SIGNATURE OF WITNESS:

Annie Taylor
310 Festival Dr
Prattville AL 36067
515
Annie Taylor
[Signature]

Form CR-11

Rev. 8/98

APPEARANCE BOND

IN THE Municipal COURT OF Prattville, ALABAMA
(Circuit, District or Municipal) (Name of County or Municipality)☐ STATE OF ALABAMA☒ MUNICIPALITY OF v. Taylor Marshall

Defendant

I, Marshall Taylor (Defendant), as principal,and I (we), _____
(please print)

_____, as surety(ies), agree to pay the ☐ State of Alabama ☐ the above-named municipality the sum of \$ 1,000.00 (for municipal courts, this sum should not exceed \$1,000) and such costs as authorized by law unless the defendant appear(s) before the above-named court on July 13th (date) at 10:00 A.M. (time) (if date and time are unknown, the words "the scheduled" may be placed in the date blank and a line may be placed in the space for time) and from day to day of each session thereafter until defendant is discharged by to answer to the charge of DV III, or any other charge as authorized by law.

If the trial is moved to another county/municipality, this undertaking is for the appearance of the defendant from day to day of each session of the court to which the defendant is removed until discharged by law.

As sureties, we hereby jointly and severally certify that we have property valued over and above all debts and liabilities that has a fair market value equal to or greater than the amount of the above bond, and we, and each of us, waive the benefit of all laws exempting property from levy and sale under execution or other process for the collection of debt by the Constitution and laws of the State of Alabama, and we especially waive our rights to claim as exempt our wages or salary that we have under the laws of Alabama, and our rights to homestead exemptions that we have under the Constitution of Alabama and the laws of the State of Alabama, as set out in a separate writing.

Signed and sealed this date with notice that false statements are punishable as perjury.

| | | | | | | | |
|--|--|---------------------------|--|-------------------------------|--|---------------------|--|
| Signature of Defendant <u>Marshall Taylor</u> | | | | (L.S.) | | | |
| Address (print) <u>229 Lewis St</u> | | City <u>Prattville</u> | | State <u>AL</u> | | Zip <u>36067</u> | |
| Signature of Surety (L.S.) | | | | Signature of Surety (L.S.) | | | |
| Social Security Number | | Telephone Number | | Social Security Number | | Telephone Number | |
| Address (print) | | City | | State | | Zip | |
| Signature of Surety (L.S.) | | | | Signature of Surety (L.S.) | | | |
| Social Security Number | | Telephone Number | | Social Security Number | | Telephone Number | |
| Address (print) | | City | | State | | Zip | |

Approved by: Judge/Magistrate/Any Law Enforcement Officer

By: G. D. [Signature]Date 5-20-05

| Defendant's Information | | | | | |
|--|--------------------|--|-----------------------------|--------------------|--|
| Date of Birth <u>11-12-57</u> | Sex <u>M</u> | Height <u>5'11"</u> | Weight <u>140</u> | Employer | |
| Social Security Number <u>448-94-3581</u> | Race <u>R</u> | Hair <u>Blk</u> | Eyes <u>Brn</u> | Employer's Address | |
| Driver's License Number <u>AL</u> | State <u>AL</u> | Telephone Number <u>334-365-925</u> | Employer's Telephone Number | | |

COURT RECORD: Original

DEFENDANT: Copy

SURETY: Copy

AR01 CRIMINAL FILING COUNTY: 88 PRATTVILLE ACRAR01
ACTION: CASE: MC 2005 000428 00 JID: GPW DEFSTS: J JAIL ESTS: A CONF: N
NAME: TAYLOR MARSHALL ALIAS:
ADD1: 229 LEWIS STREET ALIAS:
ADD2: SID: AL 000000000 YDATE: 00000000
ZCSC: 36067 0000 PRATTVILLE AL US AS: PR: 0000 000000 00
DLNO: AL RACE: B SEX: M DOB: 11131957
SSN: 988000277 PHONE: 000 000 0000 000 HGT: 5 11 WGT: 160 EYES: BRO HAIR: BLK
FILED: 04222005 AAGCY: M MUNI#: 88 JDMD: CITY:
IDATE: 04222005 A OFDT: 03202005 ORI: 0040100 APPL: OFFC:
INDICT: 00000000 GJ: ATY1: TKT#: 88
BOND: 0000050000 TYP: B BNDCO: REL: 00000000
SURE: 000 CWIT: W 001 LELA MAE SIMS
TRACKING NOS: WR 2005 000277 00 / 0000 000000 00 / 0000 000000 00
DATE: 1 08242005 QUE: 001 TIME: 1000 A DESC: BTRL BENCH TRIAL
CHG1: DV3H DOM VIO 3RD-HARASSME 13A-006-132 M PE CNTS: 001
CHG2: CNTS: 000
CHG3: CNTS: 000
MORE: N DOMVIO: Y CASE TYPE/CAT: M / PE
COMMENT: \$1000.00 CASH BOND SET.
CMP: N SPRO: Y DUE: 0000000000 SYFL: 04262005 SDSP: 00000000 UPD: 07132005 TEM
*** HERE IS THE REQUESTED RECORD ***
01=MNU 02=ACS 03=NDX 04=PTY 05=CLR 06=OCS 07=DKT 08=ENF 09=DSP 10=FEE 11=DLS
12=SNT 13=DUP 14=NXC 15=NXN 16=NXS 17=FRM 18=CHG 19=PRT 20=OFF 22=PFM 24=HLP

SJS560
OPER: TEMALABAMA JUDICIAL INFORMATION SYSTEM
ORDERS OF THE COURT

PAGE: 1

THE STATE OF ALABAMA
AUTAUGA COUNTYIN THE MUNICIPAL COURT OF
PRATTVILLE, ALABAMA

CITY OF PRATTVILLE VS

TAYLOR MARSHALL
DEFENDANT

CASE NUMBER: MC 2005 000042.00

CRIMINAL TRESPA

ACCOUNT
TOTALTOTAL DUE
\$.00AMOUNT PAID
\$.00BALANCE
\$.00


ORDERS:

CASE SET FOR TRIAL MARCH 30, 2005 AT 10:00AM
CHIP CLEVELAND APPOINTED TELEPHONE NO. 365-1500
7/13/05 CASE UNDER ADVISEMENT. HOWEVER PER JUDGE ROBERTS DEF IS HEREBY
ORDERED IN OPEN COURT AND WARNED NOT TO GO TO BEELINE 82-14 UNDER ANY
CIRCUMSTANCES. NOT TO BOTHER HARRASS ALARM AND ANNOY ANY EMPLOYEES
MANAGERS OR PATRONS. FAILURE TO COMPLY WILL RESULT IN A WARRANT FOR DEF
ARREST

IN THE EVENT THE DEFENDANT FAILS TO COMPLY WITH THIS ORDER
OR GIVE SUFFICIENT CAUSE OR REASON FOR NONCOMPLIANCE BY THE
ABOVE MENTIONED DATE, THE COURT CLERK IS HEREBY DIRECTED TO
ISSUE A WARRANT FOR ARREST AND HAVE THE DEFENDANT
INCARCERATED OR JAILED ACCORDING TO THE LAW.

BRING THIS ORDER WITH YOU. CHECKS WILL NOT BE ACCEPTED FOR
PAYMENTS. WE WILL ACCEPT CASH, CASHIER'S CHECK OR MONEY
ORDER. THIS COURT CANNOT ACCEPT PARTIAL PAYMENTS.

ORDER DATED: 07/13/2005


JUDGE/MAGISTRATEMS CHARLOTTE GRIFFITH
101 WEST MAIN STREET

PRATTVILLE AL 36067

SJS560
OPER: TEMALABAMA JUDICIAL INFORMATION SYSTEM
ORDERS OF THE COURT

PAGE: 1

THE STATE OF ALABAMA
AUTAUGA COUNTYIN THE MUNICIPAL COURT OF
PRATTVILLE, ALABAMA

CITY OF PRATTVILLE VS

TAYLOR MARSHALL
DEFENDANT

CASE NUMBER: MC 2005 000047.00

HARASSMENT

ACCOUNT
TOTALTOTAL DUE
\$.00AMOUNT PAID
\$.00BALANCE
\$.00

ORDERS:

CASE SET FOR TRIAL MARCH 30, 2005 AT 10:00AM
DEF APPOINTED CHIP CLEVELAND NO. 365-1500
PER JUDGE ROBERTS CASE IS HEREBY DISMISSED

IN THE EVENT THE DEFENDANT FAILS TO COMPLY WITH THIS ORDER
OR GIVE SUFFICIENT CAUSE OR REASON FOR NONCOMPLIANCE BY THE
ABOVE MENTIONED DATE, THE COURT CLERK IS HEREBY DIRECTED TO
ISSUE A WARRANT FOR ARREST AND HAVE THE DEFENDANT
INCARCERATED OR JAILED ACCORDING TO THE LAW.

BRING THIS ORDER WITH YOU. CHECKS WILL NOT BE ACCEPTED FOR
PAYMENTS. WE WILL ACCEPT CASH, CASHIER'S CHECK OR MONEY
ORDER. THIS COURT CANNOT ACCEPT PARTIAL PAYMENTS.

ORDER DATED: 07/13/2005


JUDGE/MAGISTRATEMS CHARLOTTE GRIFFITH
101 WEST MAIN STREET

PRATTVILLE AL 36067

AR22 CRIMINAL FILING/SETTING/DISPOSITION COUNTY: 88 PRATTVILLE ACRAR22
ACTION: CASE: MC 2005 000042 00 JID: WPR DEFSTS: B BOND ESTS: A CONF: N
NAME: TAYLOR MARSHALL ALIAS:
ADD1: 229 LEWIS STREET ALIAS:
ADD2: SSN: 988000024 SID: AL 000000000 YD: 00000000
ZCSC: 36067 0000 PRATTVILLE AL US RACE: B SEX: M DOB: 01131957
DLNO: AL HGT: 5 11 WGT: 160 EYES: BRO HAIR: BLK
IDATE: 01102005 A FILED: 01102005 OFF: 01092005 REL: 00000000
AGENCY: M ORI: 0040100 OFFICER: TICKET#: 88
BOND: 0000050000 TYP: C BONDCO: SURE: 000
CWIT: W 001 LORETTA PAGE *Bee Line* # CONV: 00
CHG1: CTR3 CRIMINAL TRESPA 13A-007-004 V PR CNT: 001 TYPE/CAT: V /
DATE: 07132005 QUE: 000 TIME: 1000 A DESC: BTRL BENCH TRIAL
PROS: FLG: N ATTY1: FLG: Y
PHONE: 000 000 0000 000
CRTACT: CADATE: 00000000 DOMVIO: N
CHG1: CNT: 001 CA:
WARISS: 00000000 WARACT: 00000000 WARLOC: 00000000
TNS: WR 2005 000024 00 / 0000 000000 00 / 0000 000000 00
APL: 00000000 SPR: N DUE: 0000000000 SFL: 01122005 SDS: 00000000 UPD: 05102005
CMP: N COMM: TEM
*** HERE IS THE REQUESTED RECORD ***
01=MNU 02=ACS 03=NDX 04=PTY 05=CLR 06=OCS 07=DKT 08=ENF 09=DSP 10=FEE 11=DLS
12=SNT 13=DUP 14=NXC 15=NXN 16=NXS 17=FRM 18=CHG 19=PRT 20=OFF 22=PFM 24=HLP

AR22 CRIMINAL FILING/SETTING/DISPOSITION COUNTY: 88 PRATTVILLE ACRAR22
ACTION: CASE: MC 2005 000047 00 JID: WPR DEFSTS: B BOND ESTS: A CONF: N
NAME: TAYLOR MARSHALL ALIAS:
ADD1: 229 LEWIS STREET ALIAS:
ADD2: SSN: 988000028 SID: AL 000000000 YD: 00000000
ZCSC: 36067 0000 PRATTVILLE AL US RACE: B SEX: M DOB: 11131957
DLNO: AL HGT: 5 11 WGT: 160 EYES: BRO HAIR: BLK
IDATE: 01132005 A FILED: 01122005 OFF: 01102005 REL: 00000000
AGENCY: M ORI: 0040100 OFFICER: TICKET#: 88
BOND: 0000050000 TYP: B BONDCO: SURE: 000
CWIT: W 001 LORENA ALLEN # CONV: 00
CHG1: HARA HARASSMENT 13A-011-008(A) M PE CNT: 001 TYPE/CAT: M /
DATE: 1 07132005 QUE: 000 TIME: 1000 A DESC: BTRL BENCH TRIAL
PROS: FLG: N ATTY1: FLG: Y
PHONE: 000 000 0000 000
CRTACT: CADATE: 00000000 DOMVIO: N
CHG1: CNT: 001 CA:
WARISS: 00000000 WARACT: 00000000 WARLOC: 00000000
TNS: WR 2005 000028 00 / 0000 000000 00 / 0000 000000 00
APL: 00000000 SPR: N DUE: 0000000000 SFL: 01202005 SDS: 00000000 UPD: 05102005
CMP: N COMM: TEM
*** HERE IS THE REQUESTED RECORD ***
01=MNU 02=ACS 03=NDX 04=PTY 05=CLR 06=OCS 07=DKT 08=ENF 09=DSP 10=FEE 11=DLS
12=SNT 13=DUP 14=NXC 15=NXN 16=NXS 17=FRM 18=CHG 19=PRT 20=OFF 22=PFM 24=HLP

Case 2:05-cv-00745-WHA-CSC Document 19-2 Filed 11/04/2005 Page 9 of 9
AR01 CRIMINAL FILING COUNTY: 88 PRATTVILLE ACRAR01
ACTION: CASE: MC 2005 000428 00 JID: GPW DEFSTS: J JAIL ESTS: A CONF: N
NAME: TAYLOR MARSHALL ALIAS:
ADD1: 229 LEWIS STREET ALIAS:
ADD2: SID: AL 000000000 YDATE: 00000000
ZCSC: 36067 0000 PRATTVILLE AL US AS: PR: 0000 000000 00
DLNO: AL RACE: B SEX: M DOB: 11131957
SSN: 988000277 PHONE: 000 000 0000 000 HGT: 5 11 WGT: 160 EYES: BRO HAIR: BLK
FILED: 04222005 AAGCY: M MUNI#: 88 JDMD: CITY:
IDATE: 04222005 A OFDT: 03202005 ORI: 0040100 APPL: OFFC:
INDICT: 00000000 GJ: ATY1: TKT#: 88
BOND: 0000050000 TYP: B BNDCO: REL: 000000000
SURE: 000 CWIT: W 001 LELA MAE SIMS
TRACKING NOS: NR 2005 000277 00 / 0000 000000 00 / 0000 000000 00
DATE: 1 07132005 QUE: 000 TIME: 1000 A DESC: BTRL BENCH TRIAL
CHG1: DV3H DOM VIO 3RD-HARASSME 3A-006-132 M PE CNTS: 001
CHG2: CNTS: 000
CHG3: CNTS: 000
MORE: N DOMVIO: Y CASE TYPE/CAT: M / PE
COMMENT: \$1000.00 CASH BOND SET.
CMP: N SPRO: N DUE: 0000000000 SYFL: 04262005 SDSP: 00000000 UPD: 05182005 CHG
*** HERE IS THE REQUESTED RECORD ***
01=MNU 02=ACS 03=NDX 04=PTY 05=CLR 06=OCS 07=DKT 08=ENF 09=DSP 10=FEE 11=DLS
12=SNT 13=DUP 14=NXC 15=NXN 16=NXS 17=FRM 18=CHG 19=PRT 20=OFF 22=PFM 24=HLP

marshall I got these from
Charlotte At the Court House
they picked up the Bee Line
stuff with Big Red stuff
your Court Day July 13, 05